

# BIDS AND AWARDS COMMITTEE

FIELD OFFICE X DSWD-AS-GF-091 | REV 01 | 28 SEPT 2022

## SUPPLEMENTAL / BID BULLETIN NO. 2025-10-04-EPA-05

Supply and Delivery of Food and Non-Food Items for

Supplementary Feeding of BangUn Program (Early Procurement TITLE

Activity) (ABC: ₱ 27,983,333.00)

ITB NO. 2025-10-04-EPA

DATE 04 NOVEMBER 2024

This Supplemental/Bid Bulletin is issued to all prospective bidders announcing the Response on the Question/Clarification of the Prospective Bidders, and the Amendments/Changes in the Bidding Documents, to wit:

#### Response on the Question/Clarification of the Prospective Bidders

| PARTICULARS          | QUESTIONS AND CLARIFICATIONS                              | RESPONSE                                                                                                                                                                               |  |
|----------------------|-----------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|
| Delivery Sites       | Where is the exact location?                              | The exact location will be determined next year (2025) but it will be at the province of Lanao del Sur.                                                                                |  |
| Schedule of Delivery | How is the delivery? Does it have a schedule?             | Delivery will be scheduled every Monday. The winning bidder will be provided a segregated quantity per item per delivery sites.                                                        |  |
| Kaldero              | What is the dimension of Kaldero?                         | Length: Diameter at least 14 inches<br>Height: at least 9 inches                                                                                                                       |  |
| Envelopes            | What will be the color of overall bid component envelope? | For the Overall Bid Component Envelope, any color will be accepted, provided that the bidder shall conform to the required color coding of the Original, Copy 1, and Copy 2 Envelopes. |  |

# Amendments/Changes in the Bidding Documents

## Section I. Invitation to Bid

| PARTICULARS                | FROM                                                              | ТО                                |  |  |
|----------------------------|-------------------------------------------------------------------|-----------------------------------|--|--|
| <b>Technical Component</b> | Only one (1) set of technical                                     |                                   |  |  |
| Envelope                   | component envelope may be                                         |                                   |  |  |
|                            | submitted in the event of multiple duplicate copies) of technical |                                   |  |  |
|                            | lots to be bid, provided that each lot                            | documents, provided that each lot |  |  |
|                            | is specified in the technical                                     | is specified in the technical     |  |  |
|                            | documents.                                                        | documents to be submitted.        |  |  |



Submission of documents that did not reflect the amendment/changes shall be ground for disqualification.

This Bid Bulletin shall form part of the bidding documents.

Please be guided accordingly.

GLOFELIA J. UAYAN Chairperson, Bids and Awards Committee

Please accomplish the portion below and email at bac.fo10@dswd.gov.ph.

Received from DSWD, **Supplemental/Bid Bulletin No. 2025-10-04-EPA-05** for the Supply and Delivery of Food and Non-Food Items for Supplementary Feeding of BangUn Program (Early Procurement Activity) (ITB No. 2025-10-04-EPA).

| RECEIVED BY | : . | (SIGNATURE OVER PRINTED NAME) | _ DATE: |  |
|-------------|-----|-------------------------------|---------|--|
| DESIGNATION | :   |                               |         |  |
| COMPANY     | :   |                               |         |  |

JPT/cmk

